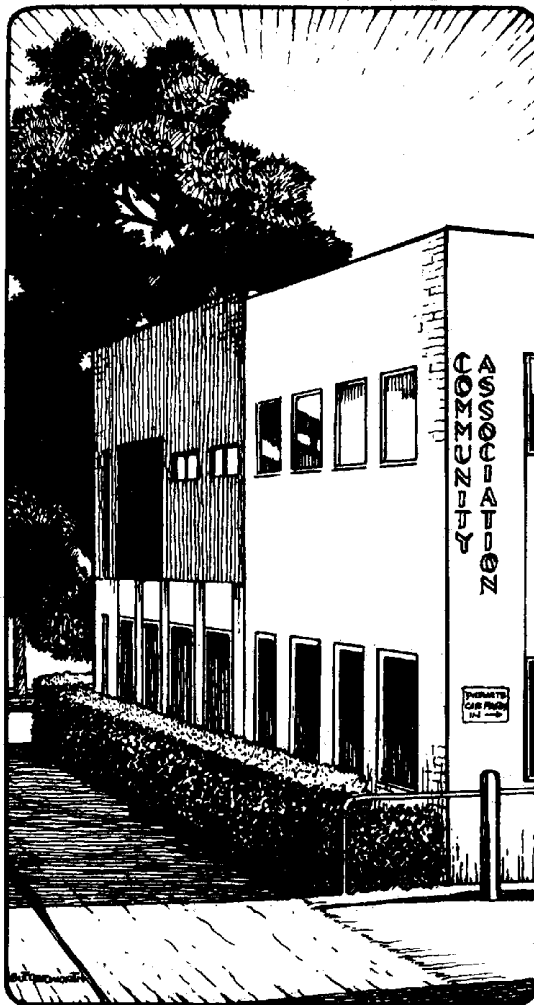




*New Milton  
Community Association*

# Newsletter

April/May 2004



---

Art Group  
Autumn Fair

---

Ballroom Dancing  
Books ◊ Bowls ◊ Bridge

---

Canasta ◊ Chess  
Choir  
Clothing Sales  
Coach Outings  
Coffee Mornings  
Come Dancing

---

Darts  
Discussion Group

---

Folk Dancing  
Friday Stall

---

Language Classes  
Line Dancing  
Local History

---

Men's Get Together  
Monthly Luncheon

---

New Forest Walks

---

Pianists Section  
Poetry Group

---

Refreshments  
Round Table

---

Scrabble  
Sequence Dancing

---

Table Tennis  
Theatre Parties

---

Whist

**This is Your Association – What can You do to help?**

## THE NEW MILTON AND DISTRICT COMMUNITY ASSOCIATION

The Community Centre, Osborne Road, New Milton, Hampshire,  
BH25 6EA

Tel:- 01425 610495

Registered Charity No. 301897

PRESIDENT	A F McCallum, 14 York Avenue, New Milton	611145
HON VICE PRESIDENTS	H F Rowlatt, Mrs. E Myring, Mrs. I Bennett, Mrs. B Kistruck, Mrs. I Shepherd, R Palmer	
<b>EXECUTIVE COMMITTEE</b>		
Chairman	E Maybury, 10 Waverley Road, New Milton	615002
Vice-Chairman	R Hilton, 25 Pinewood Road, Highcliffe	280466
Treasurer	C H Savage, Chalfont House, 10 Marine Drive, BOS.	614892
Assistant Treasurer	Mrs. M Derham, 16 Camellia Gardens, New Milton	612413
Assistant Treasurer	Mrs. L F Spencer, 30 Floreston Gardens, Ashley	619198
Secretary	J S Wright, 11 Blair Close, New Milton	617877
Assistant Secretary	Mrs. I Bennett, 8 Ashtree Close, Ashley	613079
Committee Members	Mrs. B Kistruck, 69 Ashley Road, New Milton	612774
	Mrs. B McNie, 33 Camdenhurst, M-O-S	01590 645300
	Peter Harris, 2 Larkshill Close, New Milton	619263
	J Hutchinson, 64 Chiltern Drive, Barton-on-Sea	627961
<b>CO-OPTED MEMBERS</b>		
Membership Secretary	Mr. R Carter, 11 Heather Lodge, Whitefield Road, NM.	615722
Catering Manager	Mrs. B McNie,	01590 645300
Letting Officer	R J Pope, 4 Keswick Court, Keswick Road, New Milton	611112
Assistant Letting Officer	R McCorduck, 8 The Fallows, New Milton	628142
Chief Warden	Mrs. N Friend, 1 Spencer Court, Spencer Road, NM.	617215
Management:		
Chairman	V Ambrose, 77 Barton Drive, Barton-on-Sea	614982
Committee	A Hunt (Vice-Chairman), R Pope, Mrs. B Kistruck, Peter Harris, Kenneth Clark	
Newsletter Editor	Mr. Richard Ferguson, 31 Barton Court Road, NM.	612612
Newsletter Postal Distributor	Mr. R Carter, 11 Heather Lodge, Whitefield Road, NM.	615722
Caretakers	Mr. Peter Knight, 17 Oak Road, New Milton	614306
	Mr. Bob Taylor, 5 Wagtail Drive, New Milton	621225

### NEWSLETTER COPY FOR JUNE/JULY By 12 Noon, Thursday May 13th

The Centre is open daily 10am – 4.30pm  
Evenings 6.30pm – 10.30pm  
Saturdays 10am – 12.30pm

NEW MILTON & DISTRICT COMMUNITY ASSOCIATION  
NO. 257 – APRIL / MAY 2004

**Message from the Chairman**

I would like to thank Richard Ferguson for taking on the important job of Newsletter Editor. I do hope you will let him have your copy by the dates he has sent you ready for publication.

I would also like to thank Iris Bennett for helping Richard to get started. It is a big task compiling all the reports and arranging the printing etc. which Iris has done for the past ten years.

Thank you very much Iris – you did a grand job.

Lena Spencer our Assistant Treasurer after 16 years feels it is time to retire. Thank you Lena for a job well done. You will certainly be missed by me and the Executive.

We now require an Assistant Treasurer to take her place – if you feel like taking on this important job, please contact me on 01425 615002.

**Eddie Maybury – Chairman**

---

**From The Editor**

Keen readers of The Newsletter will have noticed in the last issue that Iris Bennett had decided to move on from the post of Newsletter Editor. As a result of a chance conversation and subsequent meeting I have taken on this important role and am looking forward to serving The Association to the best of my ability. Iris will be sorely missed and is a very hard act to follow, so I am sure that you will join with me in wishing her well in her future endeavours.

I have tried to keep this particular issue similar in style to previous ones for a number of reasons. Members of sections will be aware of the recent review that was undertaken. The results of this have been compiled and are to be considered by the Executive Committee over the next few months. There are implications here for The Newsletter, in particular it's content and style. In addition to that review I would like to receive feedback from you, the members, on what you want from your newsletter. Whilst I cannot promise that all conflicting opinions can be resolved, where there is a clear consensus of issues for change I will do my best to accommodate them. Where conflicts exist I will seek out compromise and by this process hope to provide an accurate reflection of what members want. We have also changed the physical process of producing The Newsletter to cut out one stage of typesetting and streamline production. To this end we have asked contributors

to try to submit copy in a typewritten or word processed format to save the huge costs (in both time and money) of transcription. With all these issues to consider you can understand why this month is not the time to change things radically, but that is not to say we are not listening.

When changes do occur I suspect they will be more in the nature of development than drastic alterations. We have a good basis to work from and must not risk too much change all at once. There is a short article in this copy that may help in your deliberations about improvements to your newsletter; simply leave me a note at reception. As long as I get feedback I am not fussy about how it arrives, although as I get older I am more at home with a written note than a telephone conversation whose details I can forget easily!

Please tell me what you want and I will try to ensure that you get it. Now that is an offer you cannot refuse.

**Richard Ferguson - Editor**

---

### **Car Parking**

**Cars may only be parked in the car park if a) the owner is a member who is in the building AND, b) the car displays a yellow disc (obtainable from the Wardens Office price 50p). Bollards may be placed to reserve places for speakers, music presenters or treasurers at the discretion of the management.**

**Any unauthorised car will be clamped.**

---

### **The Centre will be closed on the following Bank Holidays**

April 9<sup>th</sup> Good Friday

April 12<sup>th</sup> Easter Monday

May 3<sup>rd</sup> & May 31<sup>st</sup>

---

### **CHARITY TABLE SALES – Saturdays 10.00am – 12.30pm**

April 3<sup>rd</sup>. N.M.T.G.

April 10<sup>th</sup>. Little Sisters of the Poor

April 17<sup>th</sup>. R.N.L.I.

April 24<sup>th</sup>. Motor Neurone Disease Association

May 22<sup>nd</sup>. Little Sisters of the Poor  
May 29<sup>th</sup>. Wessex Cancer Trust

### **MEETING DATES**

The Executive Meetings will be held on Mondays April 5<sup>th</sup> & May 10<sup>th</sup>.

The AGM will be on Monday June 14<sup>th</sup> at 7.00pm in the Jubilee Room.

---

### **ART EXHIBITION**

**Friday and Saturday 23<sup>rd</sup> & 24<sup>th</sup> May 10.00am – 4.00pm.**

---

### **CHOIR CONCERT – JUBILEE ROOM**

**Saturday Afternoon - May 15<sup>th</sup> 2.30pm.**

---

### **Nominated Charities**

Each year The Community Association selects local charities to support. Some financial aid is given to these deserving bodies and a presentation is made to them in the following year, usually at the April monthly luncheon. For 2004/5 the nominated charities are Neighbourcare New Milton and Oakhaven Hospice Trust.

As well as the financial help we can give to Neighbourcare, they are always in need of drivers to take people to medical appointments. Last year their volunteers completed almost 6000 trips. This is a really worthwhile activity; expenses are paid and drivers can do as many or as few trips as they wish. If you can spare some time to help out please telephone the Neighbourcare office any morning on 01425 611662 where your call will be very much appreciated. Elsewhere in this issue is a statement about Neighbourcare from the Chairperson.

In the next edition we hope to have further information about Oakhaven.

### **Fun Quiz Dates for 2004**

**Monday, April 26<sup>th</sup>**

**Monday October 11<sup>th</sup>**

**Monday December 13<sup>th</sup>**

**(See Notice Board for further details)**

## Wanted

To allow your centre to keep running smoothly, volunteers are required for the Kitchen and the Wardens office. Do you have a small amount of time available to help? The work is simple but rewarding and is a good opportunity to make new friends. Please contact the Wardens office for further information.

---

### **MONTHLY LUNCHEON**

*Secretary: Eileen Myring.*

The April Luncheon will take place on Thursday April 8<sup>th</sup>. Sale of tickets at £2.50 on Monday March 29<sup>th</sup> in the Common Room from 10.00am to 12 Noon.

Menu: Cold ham, hot potatoes, salad, roll and butter. Treacle tart and cream *or* Cheese & biscuits. Coffee.

Presentation of charity money will be presented to the MacMillan Nurses and the Venturers Research & Rescue Operations followed by a talk on the MacMillan Nurses.

The May Luncheon on May 13<sup>th</sup>. Sale of tickets at £2.50 on May 3<sup>rd</sup>.

Menu: Cold beef, hot potatoes, salad, roll and butter. Mandarin flan and cream *or* Cheese & biscuits. Coffee.

Speaker: Mr. Roy Prior on Gardens of Hampshire.

Tickets after given dates (if available) from Lena Spencer – 01425 619198.

---

## Thank you

Many thanks to those members who responded to the item in the last issue and offered projectors to The Centre. As a result a projector has been obtained which the History Society are most grateful for.

# Section News

## **BRIDGE**

*Secretary: Barbara Webb – Tel 01425 621683*

Our AGM will be held on Wednesday 21<sup>st</sup> April at 1.30pm in Room 4. We had a very good attendance at our last years AGM and do hope we will get good support this year. The Nomination Form for proposals of Committee Members and Officers is on the Bridge Board in Room 4.

As always, we are still looking for new members to welcome to whichever sessions they feel suits them and hope with the summer months coming along more members will feel like turning out for the evening sessions.

## **CHESS SECTION**

*Secretary: J Hutchinson – Tel 01425 627961*

As the end of the chess year draws near James Cade (Competition Controller) has worked hard to ensure that our competitions were completed and through his efforts most members took part and there were very few defaults.

The Club Championship Shield goes to John Beasant, who is Captain of our team in the Bournemouth League. It is a remarkable performance as he drew the black pieces each round.

The Truelove Trophy (a Swiss Competition) was won by Jim Day, who is one of our most consistent top players.

The Silver King Trophy (a handicap, on time) will be awarded to Dr. Cyril Josephs (at our Presentation) who deservedly won it, having only lost two games.

In the Bournemouth League we had a disastrous start, but with still one or two stiff matches to play, we should finish clear of the relegation zone.

## **CHOIR – JUBILEE SINGERS**

*Press Secretary: L J Tourell – Tel 01425 615806*

We hope that all who came to the ‘Singalong’ on 27<sup>th</sup> March enjoyed the programme and its reminder of popular songs of earlier decades.

Saturday 15<sup>th</sup> May – 2.30pm. We look forward to having a good attendance for the Spring Concert, with programme items chosen by our new conductor, Irene Payne.

At present there are vacant places in the alto section of the choir. Our Chairman 01425 619062 would welcome enquiries.



## **COME DANCING**

*Secretary: Margaret Gold – Tel 01425 619628*

The AGM will be on 6<sup>th</sup> April and nomination form is on the Notice Board. Members are asked to use their vote. The first task of the new Committee will be to set the dates of the party dances for the next year but it seems likely that a Floral Dance will be held on 11<sup>th</sup> May this year.

Sadly Malcolm Barber, one of our long time members, died last month. We offer sincere condolences to Brenda and wish her well. Get well wishes for a speedy recovery to both Betty Moore and Peter Milton.

## **DARTS**

*Secretary: Olive Rimmell – Tel: 01425 616051*

Our AGM is on Tuesday 6<sup>th</sup> April at 2.00pm in the Darts Room and we hope to see you all there.

Several new members have joined our Wednesday evening session which is now full. There are, however, still places available on Tuesday afternoon at 2.00pm.

## **DISCUSSION GROUP**

*Acting Chairman: Norman Fancett – Tel: 01425 621543*

We are quite a relaxed and informal group usually discussing topics of recent public interest. We would give a warm welcome to anyone coming along to see whether it is to their liking. There is no commitment and no joining fee. Meetings are held in the lounge on the second Tuesday of every month 2.00-4.00pm. Everyone around the table takes it in turn to speak on the subject, or if they wish, just to listen. An attendance charge of 60p is collected from members attending and this is donated to the Community Centre. Subjects for discussion at the next meeting will be displayed on the Notice Board.

## **HANDICRAFTS**

*Contacts: Margaret Prior – Tel 01425 621477, Vera Day 01425 273601, Kathy Philpot 01425 629764.*

Membership of this new group is being maintained very well and we have again enjoyed demonstrations of a variety of crafts. We are now holding workshops and demonstrations on alternate meetings which seems to be appreciated by the members.

Forthcoming dates are:

**7 April – Workshop – bring your own project**

**21 April – Demonstration**

## **5 May – Workshop – bring your own project**

### **19 May - Demonstration**

We meet in the Common Room Annex from 10.00am – 12.00 Noon.

### **LINE DANCING**

*Secretary: Joyce Pooley – Tel 01425 627764*

Our AGM is to be held on Friday 2 April 2004 at 2.00pm in the Jubilee Hall.

A sheet is on the Notice Board, 1<sup>st</sup> Floor, requesting written nominations for the Committee. Nancy Friend, our Treasurer, will be collecting the Line Dance Annual Section Fee of £1 on the 2<sup>nd</sup> April onwards – please try and pay her promptly – thank you.

From the 16<sup>th</sup> April the Line Dance Fee is to be increased to £2. This amount applies to both the Beginners and Advanced Classes.

**Our Spring Party will be held on Friday 14<sup>th</sup> May at 1.00pm to 4.00pm. Please bring the usual plate of food – the £2 will be payable but drinks will be provided by the Section.**

Please note there is no Line Dancing on 9<sup>th</sup> April, 23<sup>rd</sup> April and 10<sup>th</sup> September. Check our Notice Board for any further dates

### **LOCAL HISTORY GROUP**

*Organiser: Arthur Lloyd – Tel 01425 611457*

**Tuesday April 13<sup>th</sup> at 7.30pm. Ian Wilson will lecture on “Exbury and the Rothchilds”. (He is the train driver there)**

**Tuesday May 11<sup>th</sup> at 7.30pm. Olive Samuel entitles her talk “Pathways to the Past”.**

(Both talks will be illustrated with slides). Visitors £1.25.

### **MEN’S GET TOGETHER**

*Secretary: Philip Gunn – Tel 01425 615022*

We continued this year with another two good meetings. On 12<sup>th</sup> February, we had an excellent slide presentation by Ian Stevenson entitled “Highcliffe Village as it was” and on 11<sup>th</sup> March, Les White gave us a most informative talk, all without notes, on “New Forest Airfields.”

Men's Get Together (Continued)

### **Thursday 8<sup>th</sup> April**

Short AGM at which members are asked to be well on time, and this will be followed by our Secretary, who will give a talk entitled "There I was .....!" (The Memoirs of a Fleet Air Arm Fighter Pilot).

### **Thursday 13<sup>th</sup> May.**

Mrs. E M Doswell will give a talk entitled "The Experiences of a Wartime Lady Brewer".

Gentlemen, come and join us for two more good meetings and bring a friend.

### **MODERN BALLROOM DANCING**

*Secretary: Betty Kistruck – Tel: 01425 612774*

Record attendance for 'Valentine' Charity Party Dance. A great evening enjoyed by everyone. Thanks to Committee, Helpers, Music Presenter. Highlight of the evening was a demonstration by Ursula and Bernard ... Delighted and was much appreciated by everyone.

(Thanks to George for organising this event).

Our worthy Treasurer has had her hip operation and is progressing well and hopefully will be back by the time you read this.....

Please watch Notice Board for results of AGM and 'New Committee'.

### **POETRY GROUP**

*Secretary: Joyce Davies – Tel 01425 614034*

**Next Meetings Thursday April 15<sup>th</sup> and Thursday May 20<sup>th</sup>.**

Please see the Notice Board for the subjects chosen for Poetry readings.

We meet in the lounge at 10.30am and would welcome new members.

### **ROUND DANCING**

*Secretary: Mary Lodge – Tel 01425 620778*

We, at Round Dancing would like to thank Iris Bennett for her dedication over the last 10 years and wish Richard Ferguson every success.

Nice to see our numbers increasing; must be spring in the air.

We would like to remind all our members that we are having our A.G.M. on Thursday 1<sup>st</sup> April at 1.30pm. Any volunteers to help on the committee would be welcome.

## **SEQUENCE DANCE SECTION**

*Chairman: Barbara Lawrence – Tel: 01425 621034*

Valentine's Party Dance was a happy evening and as you know we are not having our usual annual Supper Dance by a majority vote. Maybe next year?!

### **Our Annual General Meeting is on Wednesday 14<sup>th</sup> April**

The AGM is a free night for members. Please all come and support our section and as you know, we need nominations for Officers on the Committee. This is essential if the Section is to continue. We also would like more dancers for our group. Please try and persuade your friends from other clubs to come and join us.

## **SHORT MAT BOWLS**

*Secretary: Edna Steed – Tel 01425 618874*

Hope everyone enjoyed the recent "Skittles Day". Special thanks for all of the raffle prizes people donated.

**Date for your Diary: The section Annual General Meeting will be held on Tuesday 20<sup>th</sup> April at 2.00pm in the Lounge. See the Nomination Form on the Notice Board.**

Now a Reminder: The yearly subscription is due; see one of the Committee Members to pay.

## **TABLE TENNIS**

*Secretary: Pat Askham – Tel 01425 623292*

Brian would like to thank T.T. members for their support on Saturday 27<sup>th</sup> March, when Highcliffe joined us for a morning's games.

It is nice to welcome back those members who have spent the winter away from us, and also the new members who have joined the section.

**We would like to remind members once again that the T.T. AGM is to be held on Tuesday 6<sup>th</sup> April in Room 4 at 10.15am.**

We wish everyone a very Happy Easter.

## **THE FRIDAY SEQUENCE DANCE CLUB**

*Secretary: Bill White – Tel 01202 463999*

Sequence Dances are held weekly on a Friday at 7.30 – 10.00pm at the Memorial Hall and when not available in the Jubilee Room at the Community Centre.

New members and visitors are always welcome. Come along and learn a new sequence.

## **THE WEDNESDAY ART GROUP**

*Secretary: Liz Porter*

The Wednesday Group's Rules were revised. Updated in October 2003.

The members had the first demonstration of 2004 by the artist Wendy Jelbert whose subject was Mixed Media which was very interesting, especially the brushed ink work.

As we look forward to another years painting, the Committee would be very interested to hear from the members, any ideas they may have for making the painting afternoons more interesting for all. Any ideas will be very welcome and acted upon if possible.

---

**Competition:** Can you identify this location in the New Milton area? No prizes but the first correct entry will get a mention in the next issue.



If this proves popular we will try to include a mystery location in each edition. If we can find a sponsor we might even be able to give away prizes! Perhaps you know of a local business that might like to help with this. Have you any other ideas to add interest to the Newsletter? If so, please let The Editor know.

## Refreshments

In last months issue, confusion  
arose,  
Regarding the price of tea.  
To put right this error, and avoid  
further terror  
This rhyme is an apology

A mug of soup is 35 pence.  
The only size you can buy.  
If this does not suit you,  
As well as it might  
There are other drinks to try.

Chocolate, coffee, and Bovril,  
Are 35 pence for a cup.  
At 55 pence a mug can be had  
To make you feel all filled up.

Freshly brewed tea; 30 pence for a  
cup  
But if you're extra thirsty  
A mug can be had for 45  
So you'll be fit to burst-y

Wanted - Resident Poet or similar contributor able to make a better job of this than I did (Ed.)

---

## Affiliated Group News

### **ARTHRITIS CARE**

*Chairman: Ken Henderson – Tel 01425 617989*

**April 13<sup>th</sup>. Flora and Fauna of Hampshire – Gordon Small**

**May 11<sup>th</sup>. Recycling and Waste Management – Miss E Cookson**

### **BARTON-ON-SEA TOWNSWOMEN'S GUILD**

*Secretary: Anne Conniff – Tel 01425 619381*

All meetings held at the Catholic Church Hall, Cowper Avenue, New Milton at 2.30pm.

**Wednesday April 21<sup>st</sup> – Speaker: Mr. McKenzie with 'Slides and Music of Scotland'**

**Wednesday May 19<sup>th</sup> – Speaker: Tommy Steele on 'Reminiscences of a Retired Coach Driver'**

### **B.P.W. BARTON & DISTRICT**

*Secretary: June Unwin – Tel 01425 623550*

**April 6<sup>th</sup>. Trading Standards. Speaker: Mrs. Joy Forrow HCC**

**April 20<sup>th</sup>. Life of a Himalayan Woman. Speaker: Mrs. Mary Wharmby.**

### **BROCKENHURST MUSIC SOCIETY**

*Further information 023 8024 3339.*

The first concert of the Society's season will be at 8.00pm on Monday 5<sup>th</sup> April at Brockenhurst College, and will be given by the Pirasti Trio. Their attractive programme will feature Beethoven's Trio in C minor, Op.1 No.3, being one of his first published works, followed by Mendelssohn's 2<sup>nd</sup> Trio, in the same key, Op.66. Dvorak's last trio, No.4 in E minor, Op.90, known as the "Dumky" trio, ends the concert.

Tickets (non-members) to include refreshments, £7.50 at the door. (Full time students under 25 free).

### **C.A.M.E.O.**

*Secretary: Irene Coates – Tel 01425 629596*

First Wednesday each month we meet in the Common Room at 1.00am.

**April 7<sup>th</sup>. Speaker: Mr. Tomlin "Duties of the Queen's Bodyguard"**

**May 5<sup>th</sup>. Speaker: Rev. Timbrell "Clerical Errors".**

New members welcome. Visitors £1.50.

### **CHRISTCHURCH & NEW FOREST NATIONAL TRUST ASSOCIATION**

*Contact: Pamela Pipe – Tel 01425 480891*

**Tue 20<sup>th</sup> April – New Milton Community Centre 7.30pm; 'Hillier's Gardens, Past and Present' – Mike Buffin.**

**Tue 11<sup>th</sup> May – Forest Room, Hoburne Bashley Park. Spring lunch, AGM and talk on "Fires at Stourhead".**

*Pre-booking required for May Meeting. Telephone 01425 610512*

All are welcome to attend. Please contact 01202 476279 for more information.

Our summer programme of outings is now available. Association membership is open to all National Trust members, please call 01425 674880 for more information.

## **CHRISTIAN AID**

*Organiser. Elizabeth Trimmer - Tel: 01425 610246*

**April 4th.5th.6th (Tues. Wed. Thurs) 10am – 12Noon each day. SALE**

Bedding, Herbaceous and Tomato plants, by junction of Osborne Road and Warwick Avenue, New Milton. Position well signposted.

**Saturday 8th May 8.30am - 12.30am. SALE**

Home-made Cakes, Preserves, Plants and Bric-a-brac outside Boots Chemist and Nat West Bank by traffic lights, New Milton. Extra home-made cakes and plants for sale will be very welcome.

**Sunday 9th May 6.30pm Joint Christian Aid Service.**

Barton Methodist Church, Sea Road, Barton-on-Sea. All welcome.

**MAY 9th -15th Christian Aid Week with house to house collection.**

## **FOREST ARTS CENTRE**

*Tel: 01425 619983. / Bookings 01425 612393.*

*Full details of Forest Arts Centre events available from the Centre.*

**Friday 2<sup>nd</sup> April. 7.00pm. Tickets £6. An Evening With Joanne Harris**

Author Joanne Harris will talk about her life and writing in general. Bookends Bookshop will be providing the opportunity to buy books for signing on the evening.

**Saturday 3 April 8.00pm Tickets £9/8/7 Craobh Rua**

Craobh Rua play Irish Traditional music ... from the heart.

**Classics Matinee Film Season.**

**Monday 5<sup>th</sup> April. 1.00pm. West Side Story**

**Tuesday 6<sup>th</sup> April. 1.00pm The African Queen**

**Wednesday 7<sup>th</sup> April 1.00pm To Kill A Mocking Bird**

**Thursday 8<sup>th</sup> April. 1.00pm. A Passage To India**

**Thursday 8<sup>th</sup> April. 4.00pm Classics Film Quiz**

All tickets £4 each or £3 for members. Buy three get one free! £12 for a 'Classics Matinee Film Season Ticket' or just £9 for members.



## **FRIENDS OF NEW MILTON HEALTH CENTRE**

*Publicity Secretary: Mrs. Ann Goodchild – Tel 01425 620107*

Coffee mornings continue on the second Saturday of each month at the Centre from 10.00am to 11.30 am. There will be Produce and Bring-and-Buy Tables.

The Friends of the Centre have arranged for 'The Yetties' to appear at Bashley Village Hall on Saturday 17<sup>th</sup> April 2004. The performance will begin at 8.00pm but the doors will be open earlier. A bar will be available. For details of tickets, at £7, please contact Mr. G Dawson on 01425 610290

## **JO JINGLES**

*Organiser: Claudia Stevens – Tel 01590 674744*

Book now for classes in Music, Movement and Singing for babies and toddlers at the Community Centre – Friday mornings. Ring for details.

## **MILTON GREEN W.I.**

*Press officer: Barbara Bartlett – Tel 01425 615028*

**Monday April 5<sup>th</sup>. 2.00pm at Community Centre.**

Talk on the MacMillan Cancer Relief. Competition – List 3 essential items to take on holiday.

**Monday May 10<sup>th</sup>. 2.00pm at Community Centre.**

No speaker – Resolution Meeting. Competition - A Single Bloom.

## **MOTOR NEURONE DISEASE ASSOCIATION**

*Contact: Dorothy Gardiner – Tel: 01425 638039*

**Saturday, April 24<sup>th</sup>. 10.00am – 12 Noon at the Community Centre.**

Stalls – Cakes – Bric-a-brac, etc.

## **MUSIC AT BEAULIEU**

*Secretary: Margaret Marshall – Tel 023 8089 2469*

**Saturday 3<sup>rd</sup> April – 7.00pm £8 Choral Scholars From King's College, Cambridge**

**Good Friday 9<sup>th</sup> April – 7.00pm £4 Sing Stainer's Crucifixion**

**Saturday 1<sup>st</sup> May – 7.00pm £8 Vox Cordis**

**Saturday 22 May – 7.00pm £6 Music At Beaulieu Award – 2004**

Full details of these and other events from 01590 675268

[www.musicatbeaulieu.org](http://www.musicatbeaulieu.org)

### **NEW FOREST ORGAN SOCIETY**

*Contact: Keith Evans – Tel 01425 612515*

Tuesday April 27<sup>th</sup>. Chris Stanbury at the /Church Hall, Milford-on-Sea at 7.15pm. Visitors welcome. Tickets £2.50 at the door. Open 6.30pm.

Tuesday May 25<sup>th</sup>. Key Klix. Welcome Back to Richard Bower and Ian Griffin – Church Hall, Milford-on-Sea. Visitors welcome. Tickets £2.50 at the door. Open 6.30pm. Concert 7.15pm.

### **NEW MILTON & DISTRICT R.N.L.I.**

*Contact: Margaret Slater – Tel: 01425 622111*

**Saturday 17<sup>th</sup> April. 10.00am – 12 Noon – Table Sale at the Community Centre.**

**Saturday 8<sup>th</sup> May. 2.00pm – Concert by Gilbert & Sullivan Singers at Methodist Church Hall, Barton-on-Sea.**

### **NEW MILTON & DISTRICT TWINNING ASSOCIATION**

*Secretary: Mrs. F Carr – Tel 01425 276085*

**Saturday April 24<sup>th</sup>. A walk of about 4 miles starting from Thorney Hill car park at 10.30am, then pub lunch at The Crown, Bransgore.**

**Wednesday May 19<sup>th</sup>. AGM at Bashley Football Club. 7.30pm.**

Monthly Coffee Mornings at 10.30am at “The Rydal” on the first Wednesday of each month.

Come and join us – New members always welcome. Full details of all events from the Membership Secretary.

### **NEW MILTON RECORDED MUSIC SOCIETY**

*Secretary: Brian Stevenson – Tel 01590 682730*

Meet at 7.30pm in the Parish Hall, Old Milton (Unless otherwise stated)

**1<sup>st</sup> April      A Bunch of Fives – Mike Harley**

**15<sup>th</sup> April     All Creatures Great and Small – Kathryn Lucas**

**22<sup>nd</sup> April     French Without Tears – Brian Bishop, Selections**

**6<sup>th</sup> May        The Austrian Masters – Andrew Hill, B.mus(Hons), Head of Music, Talbot Heath School**

**13<sup>th</sup> May      Another Potpourri – Barbara Budgett**

**20th May      Jazz Evening. Rhythm is Our Business – Ray Morley**

**NEW MILTON TOWNSWOMEN'S GUILD**

*Secretary: June Plane – Tel 01425 629460*

**Saturday, April 3<sup>rd</sup>. Charity Table Sale, Community Centre. 10.00am – 12.00 Noon.**

**Monday April 19<sup>th</sup>. Community Centre at 2.00pm.**

Police Dog Handler Visitors Welcome

**Monday May 17<sup>th</sup>. Community Centre at 2.00pm.**

Michael Allen. Talk & Slides on Charles Dickens. Visitors Welcome

**RAF ASSOCIATION, NEW MILTON AND DISTRICT**

*Secretary: Mrs. B Underwood – Tel 01425 638763*

We start with tea/coffee at 10.15am followed by the meeting at 10.45am. All ex RAF, WRAF and WAAF welcome.

Tuesday April 20<sup>th</sup>. Ray Hubble will be telling us about his experiences as a RAF Chaplain in many countries around the world. Those experiences were sometimes dramatic, but others were interesting and often amusing, so come and hear what a Chaplain's job is really like – which is more than most of us realise!

Tuesday May 18<sup>th</sup>. On this occasion we will hear about 'Life at Sea with BP' from William Burns. Yes – it is all about his life at sea as a ship's Captain, which was often eventful but never dull. Fortunately William, a popular local speaker, is also a keen photographer so he has an excellent collection of slides to illustrate his talk.

---

**Gift Aid – An explanation of how the Community Centre can gain more from your subscriptions.**

The Association, and other registered charities, is able to claim tax refunds on members' subscriptions and entry fees for all periods back to April 6th, 2000, and all future years while the Gift Aid Scheme continues. In order to support the claim, which the Association will make to the Inland Revenue, we have been asking each member, when they renew for 2004, to sign a very simple form. This confirms their agreement to the Association making the claim and confirming that they have paid Income Tax or Capital Gains Tax at least equal to the tax recoverable. This would amount to between 98p and £1.70 EXTRA INCOME per member per year.

New members have been asked to sign a similar form. Unfortunately, some members have omitted to sign the relevant part of the form and we are unable to tell if this is simply an omission or if there is some other reason.

We thank you for your co-operation in completing the form, which will provide worthwhile additional funds to the Association without any adverse consequences to individual members. If you think you may be one of those who omitted to sign, and you pay UK income tax, you could really help your association. Please contact the office or simply fill in the lower part of the form on the back of this issue and return it to the centre.

From the Community Centre's point of view this really does look as though we can get something for nothing!

---

### Neighbourcare – Nominated Charity 2004/5

Neighbourcare is a purely local organisation providing medically-related transport to hospitals, clinics, surgeries etc. There is a fixed scale of very reasonable charges based on a return journey with no-cost waiting time up to three hours (beyond that time the driver will return to base and collect the client at a later time, thus incurring the charge of a double journey). Transport is also available for local shopping trips and, if required, the driver will shop on the client's behalf.

Neighbourcare is not government funded, relying on grants and donations for its survival.

Drivers (ladies and gentlemen) are urgently needed. As volunteers, there is no remuneration, but monies collected in fares are retained to cover petrol costs and vehicle wear-and-tear.

If anyone can help, please contact the Office Manager, Jean Philbrook, on 611662 mornings only.

Phyllis Inglis – Chairman

---

### Remember

The latest information from Sections about events and activities will be displayed on the Notice Boards at the centre. Please check the boards frequently. Do you know someone who would like to become a member? Why not bring them along to see for themselves what they can gain from membership?

### Future development of the Newsletter

The main function of the Newsletter is to publicise coming events and inform members of past ones. It is, however, also appropriate to use it to inform members of other social or recreational opportunities in the community, to entertain and to educate. Can you help by providing short items of general interest? We cannot promise that they will all be published but anything that will add interest to the Newsletter will be welcome. Preferably typewritten (or word-processed) but submissions in CLEAR handwriting may be acceptable by arrangement although this can lead to problems of accuracy. Articles can be left for the Newsletter Editor at the Community Centre, posted to the centre, or sent electronically to The Editor at [Editor@nmdca.freeuk.com](mailto:Editor@nmdca.freeuk.com)

---

### Thanks

I would like to thank the many contributors to this issue of the Newsletter for their co-operation in producing typed and word processed copy. The significant number of people who have made their submissions by e-mail have also helped tremendously. With over 40 potential contributors to this publication, some not producing copy every month, it must be up to sections to let me know what they want included in each issue. I do need copy for EVERY issue, even if it is the same as the one before, as I then know that you are still active. If your section or activity is not mentioned this month it is because I have not received copy by the deadline. Please ask your fellow members to ensure that you get a mention next time by getting their copy in on time. The submission dates for typewritten or word-processed copy for the rest of the year are as follows. Hand written items are needed a week earlier due to the need to check spellings and other details as well as the time required to manually enter the information into the computer. Generally, the earlier the better. Thanks in advance for your continued support.

Copy Deadline for receipt by Editor	Issue available in Community Centre <u>Week Commencing</u>
Thursday May 13 <sup>th</sup>	May 31 <sup>st</sup>
Thursday July 15 <sup>th</sup>	August 2 <sup>nd</sup>
Thursday September 16 <sup>th</sup>	October 4 <sup>th</sup>
Thursday November 18 <sup>th</sup>	December 6 <sup>th</sup>

RBF

## Newsletter Feedback from Members

Your editor would like to know if you would like any changes to the Newsletter in the future. Here are a few simple ideas and explanations that may help your deliberations. Some of the ideas on this page may be contentious but please consider them, and any other ideas you may have. Leave a note of your thoughts at reception. Alternatively e-mail [Editor@nmdca.freeuk.com](mailto:Editor@nmdca.freeuk.com)

### Frequency

Currently the Newsletter is produced every other month. This gives contributors the opportunity to actually participate in activities rather than spending all their time producing copy every 4 weeks. It almost halves the cost of publication over monthly issues and also reduces the number of articles needed throughout a year. On the other hand, it may mean that last minute changes to programme detail cannot be covered. A monthly publication might mean an increase in membership fees, or a great deal of work for somebody in finding advertising sponsors. A bi-monthly newsletter with an interim bulletin, where needed, may be a compromise. Why would you prefer one format to another, or have you any other ideas?

### Advertising

At present we restrict our advertising to the 'Helplines' approach which is particularly appropriate to small local traders who give a personal service and are recommended by members. Should we consider opening this up and actively seek advertisers? Whilst there are financial issues here, for the moment it is more a case of what you want to see in your newsletter. What are the advantages or disadvantages that you see here?

### Section Reports

Sections and Affiliated organisations send in reports of activities held in the previous month or so. They also produce notices about forthcoming events. Reports of events already held are good for giving a flavour of a group to prospective members. The danger is that each item might only be of interest to the individuals involved, rather like radio request shows. A balance seems to prevail but is there a case for either more, or less, detail. At present future events are sometimes in a single line and sometimes are embedded in descriptive sentences. Should all of the dates and times of events be in a standard format? Which would you prefer?

### Pictures

The new production process allows the use of more pictures. Should we include pictures of events, or to support items of interest? Should we change the front cover picture each month so that members will recognise new issues?

## What is on at the Centre in April / May 2004

	Time	Date	April	May
Art	2.00pm	Wed	7.14.21.28	5.12.19.26
Ballroom Dancing	2.00pm	Mon	5.19.26	10.17.24
Ballroom Dancing	7.30pm	Thur	1.8.15.22.29	6.13.20.27
Bowls	7.00pm	Mon	5.19.26	10.17.24
Bowls	10.00am	Tues	6.13.20.27	4.11.18.25
Bowls	10.00am	Wed	7.14.21.28	5.12.19.26
Bowls	10.00am	Thur	1.15.22.29	6.20.27
Bowls	10.00am	Fri	2.16.30	7.14.21.28
Bowls	7.00pm	Fri	16	7.14.21.28
Bridge Duplicate	6.30pm	Thur	1.8.15.22.29	6.13.20.27
Bridge Duplicate	6.30pm	Fri	2.16.23.30	7.14.21.28
Bridge Partnership	1.00pm	Wed	7.14.21.28	5.12.19.26
Bridge Cut In	1.00pm	Mon	5.19.26	10.17.24
Bridge Cut In	1.00pm	Tue	6.13.20.27	4.11.18.25
Bridge Cut In	7.00pm	Wed	7.14.21.28	5.12.19.26
Bridge Cut In	1.00pm	Fri	2.16.23.30	7.14.21.28
Bridge Practice Class	1.00pm	Thur	1.8.15.22.29	6.13.20.27
Canasta	1.00pm	Thur	1.8.15.22.29	6.13.20.27
Chess	7.00pm	Tue	6.13.20.27	4.11.18.25
Chess	2.00pm	Thur	1.8.15.22.29	6.13.20.27
Chess	7.00pm	Fri	2.16.23.30	7.14.21.28
Choir	2.00pm	Wed	7.14.21.28	5.12.19.26
Clothing Sale	10.00am	Fri	2.16.23.30	7.14.21.28
Come Dancing	7.30pm	Tue	6.13.20.27	4.11.18.25
Darts	7.00pm	Mon	5.19.26	10.17.24
Darts	2.00pm	Tue	6.13.20.27	4.11.18.25
Darts	7.00pm	Wed	7.14.21.28	5.12.19.26
Discussion Group	2.00pm	Tue	13	11
Exec. Com Meeting	9.30am	Mon	5	10
French	10.00am	Mon	5.19.26	10.17.24
Friday Stall	10.00am	Fri	2.16.23.30	7.14.21.28
Italian	10.00am	Thur	1.8.15.22.29	6.13.20.27
Line Dancing	1.00pm	Fri	2.16.30	7.14.21.28
Line Dancing	2.15pm	Fri	2.16.30	7.14.21.28
Local History	7.30pm	Tue	13	11
Mgmt. Com. Meeting	9.30am	Thur	1	6
Mens Get Together	10.00am	Thur	8	13
Monthly Luncheon	12.00 Noon	Thur	8	13
Piano	11.00am	Mon	5.19.26	10.17.24
Poetry	10.30am	Thu	15	20
Round Dancing	2.00pm	Thu	1.8.15.22.29	6.13.20.27

Scrabble	1.00pm	Mon	5.19.26	10.17.24
Sequence Dancing	7.30pm	Wed	7.14.21.28	5.12.19.26
Sequence Dancing	7.30pm	Sat	3.10.17.24	1.8.15.22.29
Spanish	10.00am	Fri	2.16.23.30	7.14.21.28
Table Tennis	7.00pm	Mon	5.19.26	10.17.24
Table Tennis	10.00am	Tues	6.13.20.27	4.11.18.25
Table Tennis	7.00pm	Wed	7.14.21.28	5.12.19.26
Table Tennis	2.00pm	Thu	1.8.15.22.29	6.13.20.27
Table Tennis	10.00am	Fri	2.16.23.30	7.14.21.28
Whist	2.00pm	Fri	2.16.23.30	7.14.21.28

### USEFUL HELPLINES

The following Tradesmen have been recommended by our members and have agreed to their names being included in our Newsletter. Do you know of other tradesmen that have provided an efficient and helpful service? If so, let us know so that we can include their details in future issues.

#### **DRAIN-WIZE – TEL. 01202 594592**

*Unit 1, Heathercroft, Barrack Road, West Parley BH22 8UB*

Plumbing & Drainage Engineers. Genuine 24 hour Emergency Service.

Recommended by Mr. L Tourell for giving quick and helpful attention at reasonable charges.

#### **FERGUSONS ELECTRICIANS**

*Tel. 01425 612612 or Mobile 07050 029014*

Mr. Richard Ferguson, L.C.G.I. 31 Barton Court Road, New Milton, BH25 6NW.

Qualified, Registered and fully insured for all Small Maintenance – Installations – Heating etc. AGE CONCERN (Bournemouth) Approved.

Recommended by Eileen Dobson for being courteous, reliable and efficient.

#### **A. C. BUSINESS MACHINES – TELEPHONE 01425 619348**

*40 Hobart Road, New Milton.*

For all your Business Requirements



**Are YOU a Member of this Association?  
Why not join us today?**

Complete both parts of the form below and post or take it to the Centre as soon as possible.

**Application for Membership**

Title: Mr/Mrs/Miss (Delete as appropriate)

Forename & Surname.....  
(Block Capitals Please)

Address.....

.....

Postcode .....Telephone .....

E-mail .....

Membership fee for one year – January 1<sup>st</sup> to December 31<sup>st</sup> 2004  
**£5.00 + Plus a one-off Joining Fee of £1.00**

**Gift Aid** New Milton & District Community Association

Title: Mr/Mrs/Miss (Delete as appropriate)

Forename & Surname.....  
(Block Capitals Please)

Address .....

.....

Postcode .....Telephone .....

E-mail .....

I confirm that all donations I have made to the New Milton & District Community Association since 6<sup>th</sup> April 2000, and all donations I make hereafter until I notify you otherwise, shall be treated as Gift Donations.

I understand that any Tax reclaimed must be covered by Income Tax or Capital Gains Tax paid by me. If at any time in future tax years I am not liable to Income Tax or Capital Gains Tax I will advise the Association accordingly.

Signature ..... Date .....